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## BIB DATA SHEET

CONFIRMATION NO. 8165

<b>SERIAL NUMBER</b> 10/688,075	<b>FILING or 371(c) DATE</b> 10/17/2003 <b>RULE</b>	<b>CLASS</b> 725	<b>GROUP ART UNIT</b> 4126	<b>ATTORNEY DOCKET NO.</b> 2050.085US1		
<b>APPLICANTS</b> Thomas Huber, Sammamish, WA; Thomas Lemmons, Evergreen, CO; <b>** CONTINUING DATA *****</b> This appln claims benefit of 60/420,110 10/18/2002 and claims benefit of 60/419,871 10/18/2002 <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 01/21/2004						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input type="checkbox"/> No Verified and Acknowledged <u>/JASON THOMAS/</u> Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> WA	<b>SHEETS DRAWINGS</b> 14	<b>TOTAL CLAIMS</b> 16	<b>INDEPENDENT CLAIMS</b> 7
<b>ADDRESS</b> SCHWEGMAN, LUNDBERG & WOESSNER/OPEN TV P.O. BOX 2938 MINNEAPOLIS, MN 55402-0938 UNITED STATES						
<b>TITLE</b> iChoose video advertising						
<b>FILING FEE RECEIVED</b> 1244	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit			